Critical Study of Atheistic Arguments Regarding Origin of Universe in “Brief Answer to the Big Questions”

Muhammad Salman Mir Salman
Doctoral Candidate, Department of Islamic Thought, Faculty of Arabic & Islamic Studies AIOU Islamabad
Email: msmeer82@gmail.com

Dr. Hafiz Muhammad Sajjad
Chairman Department of Interfaith Studies, AIOU Islamabad
Email: muhammad.sajjad@aiou.edu.pk

Abstract

Atheism is a major topic of discussion in modern time. Critical study of contemporary atheist literature is a bona-fide task for the emerging researchers regarding decontamination of Muslim youth. On the basis of Rationality, Empiricism and critical thinking, brains are draining toward the realm of non-religions. In the past century an overwhelming critique has been put in academic field by the new atheists in favoring atheism, masquerading by science.

Science has nothing to do with supernatural or metaphysical phenomena. Considering scientific attacks by contemporary atheist, it is the need of the hour to tackle account seriously and use Islamic doctrine to cope the penetrating insurgency of atheist thoughts in Islamic world.

Stephen Hawking (late) is a famous theoretical physicist and has imparted a valuable and influential thoughts regarding history of time, origin of universe and other cosmological and physical issues. “Brief Answers to the Big Questions” is his last compilation. He argues that for interpretation of origin of Universe nothing has to be with personal God. Instead of attributing God, he attributes the laws of nature for the origin of universe. He argues that it was “time” that causes the universe to begin. He mixed up mythical accounts with the creation accounts mentioned in Holy Scripts.

He focused on the question: Is there a God? He deliberately asked the question and mentioned that science has the capacity to answer that very question.
argues that before creation of universe God does not have “time” to initiate or trigger the creation process and hence God does not exit. In this article, Hawking’s arguments regarding origin of Universe and existence of God has been critically analyzed.

**Keyword:** Atheism, Laws of Nature, Nature, Design, God

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**Qayr:**

*Brief Answer to the Big Questions*

By Eddie Redmayne

*In a Brief History of Time,* Kip Thorne

*The Grand Design*

By Stephen Hawking

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The Grand Design

By Kip Thorne

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Is there a God?

By Stephen Hawking

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Bantam
Brief Answer to the Big Questions

Fraud and deceit in the hall of Science

But I don’t have a grudge against God. I do not want to give the impression that my work is about proving or disproving the existence of God. My work is about finding a rational framework to understand the universe around us.¹

¹Mystery of the universe and the existence of God.²

²Briefly, the question of God’s existence and the universe.

³A brief overview of the universe and the existence of God.

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بیاناتی کے مطابق انسان نے اپنے علم و فنون کی ترقی پر مبنی کوشش کی جاتی ہے۔ اس کے لیے میں یہ بیان کرتا ہوں کہ عالمی ترقی کی فنون و علمات کی ترقی کے لیے عالمی تعلیم کی ضرورت ہے۔ اس کے لیے ہم کیتے جانے والے توضیحات اور نتایج کی درکاری ہے۔

عالمی علم و فنون کی ترقی کے لیے جدید اثرات کی ضرورت ہے۔ اس کے لیے کل ممالک کا تعاون ضروری ہے۔ اس کے لیے میں یہ بیان کرتا ہوں کہ عالمی تعلیم کی ضرورت ہے۔
If you believe in science, like I do, you believe that there are certain laws that are always obeyed. If symmetry is the law of nature, then in any system, there are gaps in symmetry, which must be filled by symmetry. If you do not believe in science, like you do, you believe that there are certain laws that are always obeyed. If symmetry is the law of nature, then in any system, there are gaps in symmetry, which must be filled by symmetry. If you do not believe in science, like you do, you believe that there are certain laws that are always obeyed.

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If you believe in science, like I do, you believe that there are certain laws that are always obeyed.
Universe is a machine governed by principles or laws. Laws that can be understood by the human mind.
I believe that the discovery of these laws has been humankind's greatest achievement, for it's these laws of nature— as we now call them—that will tell us whether we need a god to explain the universe at all. Unlike laws made by humans, the laws of nature can not be broken. Unlike laws made by humans, the laws of nature can not be broken. Unlike laws made by humans, the laws of nature can not be broken.
If you accept, as I do, that the laws of nature are fixed, then it doesn’t take long to ask: what role is there for God? This is a big part of that contradiction between science and religion, and although my views have made headlines, it is actually an ancient conflict.18

One could define God as the embodiment of the laws of nature. However, this is not what most people would think of as God. They mean a human-like being, with whom one can have a personal relationship. When you look at the vast size of the universe, and how insignificant and accidental human life is in it, that seems most implausible. 19

Spinoza, Deism, and Creationism: Spinoza believed in an omnipotent, omniscient, and infinitely extended God. Deism, also known as Deist, holds that God created the universe but does not intervene in the natural world.

Deism is a belief system that states God created the universe but does not intervene in the natural world. It is often associated with the idea of a "watchmaker" who created the universe and then stepped back, allowing it to run on its own.

Creationism, on the other hand, holds that the universe was created by a divine being, and that this event is the starting point for all subsequent events. It is often associated with the idea of a "tree of life" that represents the progression of life from a single cell to all the complex forms we see today.

In conclusion, the role of God in the universe is a complex and often-controversial topic. While some believe in a God who intervenes in the natural world, others believe that God is the creator of the universe and does not intervene in it. Still others believe in a God who created a universe that operates on its own, following the laws of nature.
Answer to the Big Questions

I use the word “God” in an impersonal sense, like Einstein did, for the laws of nature, so knowing the mind of God is knowing the laws of nature. My prediction is that we will know the mind of God by the end of this century.

I think that the universe is a great mechanical engine running down, with no power supplied from outside... For me, God is a way of talking about how the world works. I don’t mean by this that I think the world is merely mechanical, that there is no transcendent reality, no mystery. I mean only that I use the word “God” in an impersonal sense, like Einstein did, for the laws of nature, so knowing the mind of God is knowing the laws of nature. My prediction is that we will know the mind of God by the end of this century.
لا يمكنني قراءة النص العربي المستلم.
Brief Answer to the Big Questions

"The real question is not whether man can live without religion but whether he can live without love. That is the test of the sanctioning, controlling social institution. The first cannot last too long without the second."

—Albert Camus

**Spontaneous Induced**

"We invented the concept of a 'spontaneous' act to describe a behavior that occurs naturally and without external influence. However, even in cases where the behavior appears to be spontaneous, there are often underlying factors that contribute to it."

—Sigmund Freud

**Conclusion**

The concept of 'spontaneous' vs. 'induced' behaviors highlights the complexity of human actions. While some behaviors may seem to occur naturally, they are often the result of underlying influences or previous experiences.

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ہمارا حکم انوار کا نام دیتا ہے۔ اوپر کے جغرافیائی اور ماحولیاتی انسان انسان کی فکری تربیت کا ایک بہترین پیغام ہے۔

۳۰ "یہ ایک غیر عمومی طور پر بازیابی کیا جا سکتا ہے، جب کہ ایک معینہ اور معنی کا حکم واقعیت کا ایک بہترین پیغام ہے۔"۳۱

۳۱ "سکون کے حکم اور ایک معینہ اور معنی کا حکم واقعیت کا ایک بہترین پیغام ہے۔"۳۲

۳۲ "امید و شکر" ہے۔ اوپر کے جغرافیائی اور ماحولیاتی انسان انسان کی فکری تربیت کا ایک بہترین پیغام ہے۔

۳۳ "ہمارا حکم انوار کا نام دیتا ہے۔ اوپر کے جغرافیائی اور ماحولیاتی انسان انسان کی فکری تربیت کا ایک بہترین پیگام ہے۔"

**Interconvert**

**Information**

**Space and energy were spontaneously invented in an event we know call the big bang**

**34**
How does an entire universe full of energy, the awesome vastness of space and everything in it, simply appear out of nothing. 35

Speculation

This may sound odd but according to the laws of nature concerning gravity and motion, Law that are among the oldest in science space itself is a vast store of negative energy. Enough to ensure that everything adds up to zero. 36
Nothing, Bifurcation
This work is licensed under a Creative Commons Attribution 4.0 International License.
Al-Shūrā, Verse:11


Al-Anʿām, Verse:03-04

04-03: فَأَمَّا آمَنَّا ﻓِى ﻊِلَمِ آدمَ ﻓَذَكَرَهُ ﻓَوَيَّقِنَّا ﻛُلَّا ﺑَلَى ﻛَيْرِ ﻓِي ﻤَدْيَةِ قِبَلَةَ ﻣُسْلِمِينَ

Fāṭir, Verse: 41

41: ﵟَٰۡ٥٠١َ (Cause)

Al-Baqarat, Verse:117

117: ﵟَٰۡ٥٠١َ (Cause)

Al-Nahal, Verse:40

40: ﵟَٰۡ٥٠١َ (Cause)

Yāsīn, Verse:82

82: ﵟَٰۡ٥٠١َ (Cause)

Al-Hadīd, Verse:03

03: ﵟَٰۡ٥٠١َ (Cause)

Al-Hashar, Verse:24

24: ﵟَٰۡ٥٠١َ (Cause)

Al-Infińār, Verse:07,08

07,08: ﵟَٰۡ٥٠١َ (Cause)

Al-Anʿām, Verse:18

18: ﵟَٰۡ٥٠١َ (Cause)


37. Ibid., p.6

38. Ibid., p.6